# REGISTER



South Dakota Legislative Research Council

Tuesday, 8:00 a.m., October 12, 2004

Volume 31

**NOTICES OF PROPOSED RULES:** (The date in parentheses is the date the rules were filed in the Legislative Research Council.)

**Department of Health:** (October 5, 2004) has filed rules to add pediatric influenza deaths to the list of reportable events and to simplify the "standard precautions" disease control measure section. The general authority for these rules, as cited by the department, is SDCL 34-1-17, 34-22-9, 34-22-12, and 34-23-13.

A public hearing will be held in the State Health Laboratory large conference room, 615 East Fourth Street, Pierre, South Dakota, on November 3, 2004, at 9:00 a.m. to consider the adoption and amendment of proposed rules. Copies of the proposed rules may be obtained without charge from and written comments sent to the South Dakota Department of Health, Attn: Colleen Kozel, 600 East Capitol Avenue, Pierre, South Dakota 57501. Copies of the proposed rules may also be obtained at the Health Department website:

http://www.state.sd.us/doh/News/index.htm. Material sent by mail must reach the department by November 13, 2004, to be considered. This hearing is being held in a physically accessible place. Persons who have special needs for which the department can make arrangements are asked to call (605) 773-3361 at least 48 hours before the hearing.

**Department of Environment and Natural Resources: Water and Natural Resources Board:** (October 7, 2004) has filed rules to establish a procedure for the management of the State's Brownfields Revitalization and Economic Development Program funds as provided by the U.S. Environmental Protection Agency. The establishment of the rules include

clarification on how the Water and Natural Resources Board will administer Brownfields Revolving Loan Subfunds; clarification on how state Brownfields Assessment and Cleanup Subfunds will be administered; and liability protection for state designated Brownfields sites. The general authority for these rules, as cited by the department, is 46A-1-102 and 46A-1-103.

A public hearing will be held at the Matthew Training Center, 523 E. Capitol Avenue, Pierre, South Dakota, on Friday, November 5, 2004, at 1:00 p.m. Copies of the proposed rules may be obtained without charge from and written comments sent to the Department of Environment and Natural Resources, Ground Water Quality Program, Joe Foss Building, 523 East Capitol Avenue, Pierre, South Dakota 57501. Written comments must reach the Division of Environmental Services, Ground Water Quality Program by 5:00 p.m. November 4, 2004, to be considered. This hearing is being held in a physically accessible place. Persons who have special needs for which the department can make arrangements are asked to call (605) 773-3296 at least 48 hours before the hearing.

### FILINGS IN THE SECRETARY OF STATE'S OFFICE:

#### **DEPARTMENT OF SOCIAL SERVICES:**

On October 7, 2004, the department filed revisions to the Food Stamp Program Certification and Accountability Manual. The revisions relate to complementary income, the exemptions for able-bodied adults without dependents, increase in income guidelines, the thrifty food plan, the standard deduction, the

## maximum shelter deduction and resource limits for disabled individuals.

Note: A copy of the rules may be obtained directly from the above agencies. Write to the agency at the address given under "Notices of Proposed Rules." There is no charge for proposed rules. The following agencies have permission from the Interim Rules Review Committee to charge for adopted rules: the Division of Insurance, the Cosmetology Commission, the State Board of Examiners in Optometry, the State Plumbing Commission, the Board of Nursing, the Department of Social Services, the State Electrical Commission, the South Dakota Board of Pharmacy, the Real Estate Commission, the Gaming Commission, the Department of Revenue and Regulation, and the Department of Labor for Article 47:03.

#### REMINDER OF HEARINGS SCHEDULED

10-19-2004	Secretary of State: Board of Finance	Amend rules to increase per diem rates for meal expenses incurred by employees traveling both in-state and out-of-state on official business; 31 SDR 39.
10-20-2004	Transportation	Amend existing speed rules in Bon Homme County due to recent reconstruction of State Highway 37 and the addition of State Highway 37P into the City of Springfield; establish a speed limit in Bon Homme County for State Highway 37P in Running Water; extend a 45 mph speed zone in Hyde County on U.S. Highway 14 east of the junction with SD Highway 47 in Highmore; amend a speed zone in Lake County on U.S. Highway 81 from Madison west; and add a speed zone in Lake County on U.S. Highway 81 through Junius; 31 SDR 49.
10-29-2004	Labor: Board of Accountancy	Amend rules to carry out the functions of the nationally adopted continuing professional education standards, following approval by the Legislature for implementation July 1, 2005; 31 SDR 34.
11-03-2004	Health	Adopt and amend rules to add pediatric influenza deaths to the list of reportable events and simplify the "standard precautions" disease control measure section; 31 SDR 53.
11-05-2004	Environment and Natural Resources: Water and Natural Resources Board	Amend rules regarding the Brownfields Revitalization and Economic Development Program funds for clarification on how the Water and Natural Resources Board will administer the Brownfields Revolving Loan Subfunds and the Brownfields Assessment and Cleanup Subfunds, and liability protection for state designated Brownfields sites; 31 SDR 53.

#### Rules Review Committee Meetings

The next meeting of the Interim Rules Review Committee will be held Friday, October 15, 2004, in Room 413 of the State Capitol. The committee chair has set the following tentative meeting schedule for the 2004 interim: December 7.

**Note:** An updated version of the Administrative Rules Guide to Form and Style is available at the LRC office and on the LRC web site.

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